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**FACSIMILE TRANSMITTAL SHEET AND  
CERTIFICATE OF TRANSMISSION UNDER 37 CFR 1.8****TO: Examiner J.E. Stephens - United States Patent and Trademark Office**

Fax No. 703-872-9306

Phone No.

*I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on September 2, 2004, to the above-identified facsimile number.*

Marcia Mueller (Signature)

**FROM: Marcia A. Mueller** (Typed or printed name of person signing Certificate)

Fax No. 513-626-3004

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Listed below are the item(s) being submitted with this Certificate of Transmission:\*\*

Number of Pages Including this Page: 6

- 1) Transmittal Amendment (1 page)
- 2) Amendment Response (4 pages)
- 3)
- 4)
- 5)

Inventor(s): Thomas James Klofta et al.

S.N.: 10/054,628

Filed: January 22, 2002

Case: 7571RD

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**\*\*Note:** Each paper must have its own certificate of transmission, OR this certificate must identify each submitted paper.

IN THE UNITED STATES PATENT & TRADEMARK OFFICE  
RESPONSE/AMENDMENT

Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith is an AMENDMENT for the patent application:

Application No. : 10/054,628  
Applicant(s) : Thomas James Klostka et al.  
Filed : January 22, 2002  
Title : Absorbent Articles Having A Stable Skin Care Composition  
TC/A.U. : 3761  
Examiner : J.F. Stephens  
Conf. No. : 7063  
Docket No. : 7571RD  
Customer No. : 27752

1. ☒ No additional fees (claims fees or extension fees) are known to be required.
2. ☐ The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	OTHER THAN A SMALL ENTITY	
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA*	RATE	FEE
TOTAL	* 4	MINUS	** 20	= 0	x \$18 =	\$0.00
INDEP.	* 1	MINUS	*** 3	= 0	x \$86 =	\$0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ \$290 =	\$0.00
					TOTAL	\$0.00

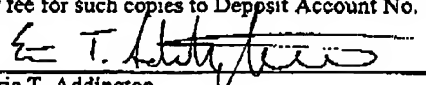
\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

\*\* If the highest number of total claims previously paid for is less than 20, write "20" in this space.

\*\*\* If the highest number of independent claims previously paid for is less than 3, write "3" in this space.

The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

3. ☐ The Commissioner is hereby petitioned under 37 CFR §1.136(a) to grant any extension of time needed for timely response to the Office Action dated in the above-identified application to preserve pendency of said application. The processing fee under 37 CFR §1.17 has been determined as follows: \$ for a -month extension of time.
4. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 16-2480. A duplicate copy of this sheet is attached.
  - a. ☒ Any patent application processing fees under 37 CFR §1.16.
  - b. ☒ Any patent application processing fees under 37 CFR §1.17.
5. The Director is hereby authorized to make any additional copies of this sheet needed to accomplish the purposes provided for herein and to charge any fee for such copies to Deposit Account No. 16-2480.

  
Eric T. Addington  
Attorney for Applicants  
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Date: September 2, 2004  
Customer No. 27752